

2018

台灣眾召會簡介

A Brief Account of the Churches in Taiwan

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主的恢復在台灣

一九四九年五月，李常受弟兄受倪柝聲弟兄差遣來台，八月一日在台北正式開工，開始主恢復在台灣的工作。這些年間召會廣傳福音，李弟兄也每年召開特別聚會、舉辦訓練，並注重文字工作，短短的五、六年間，聖徒人數百倍繁增，達四、五萬人。

一九六二年，李常受弟兄受主引導，赴美國開工，年底在洛杉磯舉行特會，正式將主恢復的工作帶到英語世界。期間，李弟兄亦經常返台帶領全台灣眾召會，及遠東眾召會，在真理、生命、事奉上持續往前。

一九八四年秋，李常受弟兄有感主恢復中眾召會的繁殖與擴增停滯不前，為着實行照着聖經啓示、神所命定之聚會與事奉的新路，毅然遷回台北。並於一九八六年，在台北開辦『聖經真理、召會事奉』全時間訓練，成全大學畢業、有心事奉主的青年人，為主的恢復豫備合用的器皿。

今天，台灣共有122處召會，經常聚會之聖徒人數約十四萬人。盼望召會生活達到人人過着晨興、得勝的生活，家家得着復興，排排愛中建造，區區豐富的展覽基督，人數繁增，使基督的身體得以建造起來。

召會生活的實行

壹 照着神牧養，完成神的經綸

一 享受職事豐富

台灣眾召會帶領眾聖徒藉着晨興聖言，跟上主今時代的說話，亦藉由臺灣福音書房編纂的《職事文摘》期刊，幫助聖徒明白真理、經歷生命、學習事奉，享受神話語各方面的豐富；並鼓勵聖徒配合晨興的進度追求生命讀經、職事書報，使人人進入草場，享受職事話語的豐富，得着應時的幫助與供應，以及真理的裝備與成全。此外，眾召會也規畫每日讀經進度，幫助聖徒規律的讀完新舊約聖經。藉着恢復本經文連同註解，聖徒們得以進入聖經啓示的內涵，吸取主話的肥甘。主的恢復乃是真理的恢復，藉着職事話語的開啓，使聖徒們能認識真理，陳明真理，並被真理構成，作真理的挖掘者。

THE LORD'S RECOVERY IN TAIWAN

In May 1949, Brother Witness Lee was sent by Brother Watchman Nee to Taiwan. The work of the Lord's recovery in Taiwan formally began in Taipei on August 1. There was a widespread of the gospel through the churches. Brother Lee ministered by conducting conferences and trainings every year and also through the publication work. Within a short period of five to six years, the number of saints multiplied by a hundredfold, reaching a total of 40,000 to 50,000.

In 1962, Brother Lee was led by the Lord to start the work in the United States. A year-end conference was held in Los Angeles, formally bringing the work of the Lord's recovery to the English-speaking world. After that Brother Lee often made visits to Taiwan to lead the churches in Taiwan and the Far East to move forward in truth, life, and service.

In the autumn of 1984, seeing that the multiplication and spread of the churches in the Lord's recovery had come to a standstill, Brother Lee decided to move back to Taipei to carry out the God-ordained way to meet and to serve according to the revelation of the Bible. In 1986, the "Bible Truth and Church Service Full-time Training" began in Taipei to perfect young university graduates who have a heart to serve the Lord for the preparation of useful vessels for the Lord's recovery.

Today, there are 122 churches in Taiwan and about 140,000 saints who meet regularly. We hope that in the church life everyone will practice morning revival and live an overcoming life, every family will be revived, every small group will experience the building in love, every district will richly exhibit Christ, and the number of saints will multiply for the building up of the Body of Christ.

THE PRACTICE OF THE CHURCH LIFE

I. Shepherding According to God for the Accomplishment of God's Economy

A. Enjoying the Riches of the Ministry

The saints in the churches in Taiwan consistently benefit from *The Holy Word for Morning Revival* to be kept up with the Lord's up-to-date speaking. The supplementary publication *Ministry Digest*, a compilation of ministry excerpts in line with the themes of the international conferences and trainings, has been helpful to the saints in understanding the truth, experiencing life, learning to serve, and enjoying the riches of God's word. In addition, the saints are encouraged to pursue the Life-study messages and other ministry books, thus entering into the pasture to gain timely help and supply, and be equipped and perfected in the truth, through the enjoyment of the riches in the ministry. Furthermore, the churches set up day-by-day Bible-reading schedules for the saints to read through the Old Testament and the New Testament. Through the Recovery Version text and footnotes, the saints are ushered into the intrinsic significance of the revelations in the Bible and fed with the fatness of the Word. The Lord's recovery is a recovery of the truth. Through the ministry as an opener of the Word, the saints are able to know the truth, present the truth, be constituted with the truth, and become good "diggers" of the truth.

二 建立神人生活

為幫助聖徒屬靈生命的長大，台灣眾召會帶領聖徒建立神人生活的操練；藉着呼求主名、禱讀主話、晨興及晚禱，建立與主親密的關係。學生及青職聖徒藉在弟兄姊妹之家的共同生活，奠定規律的神人生活，實行個人及團體的屬靈操練。同時注重家是救恩和事奉的基本單位；鼓勵全家人一同操練過神人生活，使我們徹底從世界裏分別出來，在生活上照着靈而行，在基督的死與復活中，與祂同死同活，成為祂團體的複製與彰顯。

三 牧養主的羣羊

台灣眾召會鼓勵聖徒在初信者家中聚會，藉着陪讀聖經、生命讀經，或生命課程等，使我們能在耶穌的人性裏顧惜人，在基督的神性裏餵養人。並輔以即時通訊，透過 Line、微信等社羣平台，建立屬靈活力同伴，使牧養隨時可及，不虞中斷。

此外也推動『送會到家』，『召會生活統計系統』根據點名記錄，每週主動生成並寄發看望名單，題醒聖徒到主前領受負擔，關心不能到會的聖徒，週週堅定持續，以主話為生命，供應牧養人。每位聖徒按自己的度量，心上掛着兩三位弟兄姊妹，以父的愛、救主牧養和尋找的靈，恢復弟兄姊妹們對主起初的愛，跟上羊羣的腳蹤，一同享受喜樂豐富的召會生活。



B. Living a God-man Life

In order to help the saints grow in life, the churches in Taiwan lead the saints to live a God-man life by calling on the Lord, pray-reading the Word, practicing morning revival and evening prayer, thus building an intimate relationship with the Lord. Corporate living in the brothers' and sisters' houses helps students and young working saints build up a regulated God-man living through personal and corporate spiritual exercises. Giving heed to the household as the basic unit of salvation and service, we practice a household God-man living to be completely separated from the world, to live and walk by the Spirit, to die and live together with Christ in His death and resurrection, and to become His corporate reproduction and expression.

C. Shepherding the Lord's Flock

In the churches in Taiwan, saints are encouraged to carry out home meetings with newly saved ones. By reading the Bible, Life-study messages, or *Life Lessons* together with the new ones, we are able to cherish them in the humanity of Jesus and nourish them in the divinity of Christ. In addition, we establish spiritual and vital companionship through instant messaging platforms such as Line and WeChat so that we can shepherd one another continually anytime.

Moreover, we encourage the practice of bringing meetings to the homes. Based on the weekly meeting attendance recorded in the church life statistics system, a name list is generated every week containing the saints requiring care. The name lists are sent out to the servings ones as a reminder for them to receive the burden from the Lord to care for those who cannot come to the meetings and to continually supply them with the word of life every week. Each saint can keep two to three people in his heart according to his capacity. With the love of our Father and the shepherding and seeking spirit of our Savior, we endeavor to recover the brothers and sisters in their first love for the Lord so that they will follow the footsteps of the flock to enjoy a joyful and rich church life.

貳 人人盡功用，建造基督的身體

一 實行新路，成全聖徒

為着建造基督的身體，全台眾召會實行新路，以恢復人人盡功用、全體事奉的召會生活。針對各個地區及專項之需要，辦理弟兄事奉成全訓練、姊妹事奉成全訓練，使配搭事奉的弟兄姊妹們率先領受牧養的負擔，作榜樣，帶領聖徒追求真理，並操練作主忠信且精明的管家，在福、家、排、區的架構下實行生、養、教、建，天天為着人來到神面前，照着神的心和旨意禱告，也天天為着神去到人中間，供應生命，帶人得救，幫助人在生命中長大。

二 週週訪人，領人歸主

自二〇〇九年起，眾召會共同領受『全台青年得一萬』的負擔，並鼓勵聖徒一週分別兩個小時，建立堅定持續出外訪人的習慣。每次外出前，弟兄姊妹一同禱讀經節，或是追求一段關於神命定之路的信息，唱詩、禱告、挑旺靈，藉着挨家挨戶的拜訪，不僅得着平安之子，將其帶領歸神，也恢復久未蒙面的聖徒，帶回神的家中。雖然過程中歷經百般疲憊，我們卻能見證當我們否認己，放膽走出去時，個人就率先蒙拯救。至今，在台灣已有超過80%的召會，積極落實福音生活化，每週實行外出傳福音。



II. Everyone Functioning to Build Up the Body of Christ

A. Perfecting the Saints in the Practice of the New Way

The churches in Taiwan practice the new way to recover a church life in which everyone functions and serves for the building up of the Body of Christ. To meet the need in various areas of the church life, regional service trainings are conducted for brothers and sisters respectively. Those who serve in coordination are thus perfected to take the lead to pick up the burden of shepherding and become patterns of others in pursuing the truth and in exercising to be faithful and prudent stewards of the Lord. In a church life structured on gospel preaching, home meetings, small group meetings, and district meetings, the saints practice begetting, nourishing, teaching, and building, daily bringing men to God through prayer according to God's heart desire and daily bringing God to men by ministering life to people, bringing them to salvation, and helping them grow in life.

B. Bringing People to the Lord through Weekly Gospel Visitations

Since 2009, there has been a burden among the churches in Taiwan to gain ten thousand young people every year. The saints are encouraged to set aside two hours each week and develop a habit of steadfastly visiting people with the gospel. Before going out, the brothers and sisters would pray-read the Word or digest a portion of ministry message concerning the God-ordained way, sing hymns and pray to be stirred up in their spirit. Such a practice of visiting people from house to house has resulted not only in bringing sons of peace to the Lord but also in recovering the dormant saints and bringing them back to the house of God. We can testify that although we may be strained physically, whenever we deny ourselves to preach the gospel with boldness, we are the first ones to experience salvation. Presently more than eighty percent of the churches have picked up this practice of weekly gospel visitations with a view to solidly build up a gospel living among the saints.



三 開家成排，人人蒙福

全台眾召會領受負擔，『把召會作到家裏』。不論是剛強的、軟弱的、偶爾聚會的，甚至一年到會一次的弟兄姊妹，鼓勵人人把家打開。正如路加福音五章二十九節所說的：『利未在自己家裏，為耶穌大擺筵席，有許多稅吏和別人，與他們一同坐席。』因利未得救、打開家，為主耶穌大擺筵席，專請罪人到家中作客，使眾人都得着福音的好處。

除了打開家傳揚福音、餵養初信者之外，全台眾召會為成全聖徒，成立兒童排、青少年排、大學排、青職排、社區排，使召會中最小的到至大的，每一位都能認識並傳講真理，屬靈的生命得着增長，活在身體裏同被建造。

四 為主申言，建造召會

民數記十一章二十九節：『惟願耶和華的百姓都是申言者，願耶和華把祂的靈放在他們身上！』為使『人人申言』得以實施，我們幫助聖徒建立晨興同伴，每早晨起來，花時間與主親近，在一天當中反覆思想主的話，學習珍賞基督的所是，藉着喫祂、喝祂並有分於祂，得以在生命裏長大。到了週末，撰寫三分鐘的申言稿，操練在主日聚會中向眾人分享。藉由人人申言，共同展覽基督，使眾人有學習、得勉勵，以建造召會。



C. Blessing Everyone through Small Group Meetings in the Homes

In order to bring the church life to the homes, we encourage all the saints to open their homes for group meetings, whether they are strong or weak, even if they seldom come to the church meetings or do so only once a year. This is based on the pattern seen in Luke 5:29:

“And Levi gave a great reception for Him [Jesus] in his house; and there was a great crowd of tax collectors and others who were reclining at table with them.” When Levi was saved, he opened his house to give a great reception for the Lord and invited the sinners who eventually received the benefit of the gospel.

Besides opening homes for gospel preaching and nourishing new believers, the saints are also perfected to establish small groups for children, young people, college students, young working ones, and other age groups in the communities. In this way everyone in the church, from the youngest to the oldest, would be blessed to know and preach the truth, to grow in spiritual life, and to be built up with others by living in the Body.

D. Building Up the Church by Prophecy for the Lord

Numbers 11:29 says, “Oh that all Jehovah’s people were prophets, that Jehovah would put His Spirit upon them!” In order that everyone can prophesy, we help the saints practice morning revival with their companions, rising early in the morning to spend time with the Lord, muse upon the Word during the day, and learn to appreciate what Christ is, so that they would grow in life by eating, drinking, and partaking of Him. At the end of the week, they would compose a three-minute prophecy for their speaking during the Lord’s day meeting. When everyone prophesies, Christ is exhibited and all may learn and be encouraged for the building up of the church.

叁 相調為建造，帶進一個新人的實際

一 進入真理和眾召會的相調

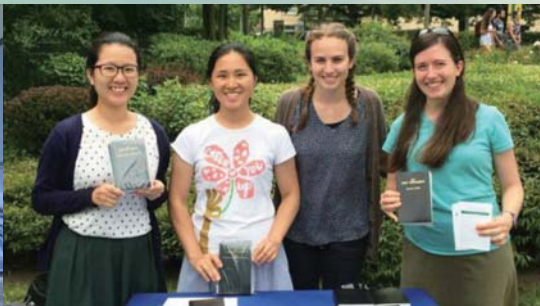
『相調的目的是要將我們眾人引進基督身體的實際。』（關於相調的實行，第五頁。）為促進全台負責弟兄、眾聖徒與眾召會之間有更多的交通與相調，台灣眾召會在一年當中有許多相調的聚集，包括全台弟兄、姊妹事奉集調，帶領聖徒們進入春、秋季國際長老及負責弟兄訓練信息；以及每年在中部相調中心舉行國殤節、感恩節特會信息暨禱研背講追求；此外，台灣各地召會接續每年冬、夏季結晶讀經訓練聚會，在各召會開辦錄影訓練、現場訓練等，一面帶領全台聖徒進入當前職事信息與負擔，另一面使眾召會在主的話中相調，帶進同心合意的光景。

二 承接託付，開展全地

一九九三年台灣眾召會，先後打發近二百位同工至俄語世界開展，連帶開啓東歐的福音行動。並於二〇〇二年起開始有分主在亞洲的行動。至今，已在亞洲17個開展國家中，建立了481處召會，並約有25,000位聖徒。

二〇一六年起全台眾召會，一同與主恢復全地的眾召會，有分德國福音開展行動。眾聖徒同心合意為德國福音開展禱告，求主把『真理、生命、召會、福音』帶往德國，不僅得着波斯語、阿拉伯語的難民，也得着德國的青年人，恢復在德國召會的見證。

我們操練『禱告去、財物去、移民去』，以台灣各大區配搭照顧的方式，應付主在德國各地當前的需要，為使基督的身體被建造起來，藉着基督身體甜美的配搭，在一個新人裏一同蒙恩，豫備新婦，迎接主的回來。



III. Blending for Building Up and for the Reality of the One New man

A. Entering into the Truth and Blending with the Churches

“The purpose of the blending is to usher us all into the reality of the Body of Christ.” (*The Practical Points Concerning Blending*, p.10) To enhance fellowship and blending among the responsible brothers, the saints, and the churches, the churches in Taiwan have a good number of blending occasions throughout the year, which include the nationwide blending conferences for the brothers and for the sisters respectively to lead the saints into the spring and fall ITERO messages, and blending conferences held at the Central Taiwan Blending Center after the Memorial Day Conference and the Thanksgiving Conference to lead the saints into the conference messages by PSRP. All local churches in Taiwan receive the semiannual Crystallization-study Trainings by conducting video trainings and meetings in which the live training messages are re-spoken. In this way all the saints are led into the messages and burden of the ministry and the churches are blended in the word of the Lord to bring in the one accord.

B. Receiving the Commission for Worldwide Propagation

In 1993 and the years that followed, the churches in Taiwan sent a total of almost two hundred co-workers to the Russian-speaking world for the propagation there, which also initiated the gospel move in Eastern Europe. In 2002, the churches in Taiwan began to take part in the Lord’s move to Asia. At present there are 481 churches with 25,000 saints in the seventeen countries in Asia to which saints have migrated for propagation.

In 2016, the churches in Taiwan began to participate in the gospel move in Germany along with the churches in the Lord’s recovery throughout the earth. All the saints pray in one accord for the propagation in Germany, beseeching that “truth, life, the church, and the gospel” will be brought to Germany, not only to gain the Farsi-speaking and Arabic-speaking refugees but also to gain the German young people for the recovery of the testimony of the churches in Germany.

We practice to go “by praying, by giving, and by going” to take care of the Lord’s present need in Germany. The churches in Taiwan cluster by regions to care for various localities in Germany. Such a sweet coordination among the churches is for the building of the Body of Christ, the realization of the one new man, and the preparation of the bride to bring the Lord back.

2018 國際華語特會海外聖徒與會人數統計 International Chinese-speaking Conference Overseas Registration Statistics

序號 No.	國家暨地區 Countries and regions		報名人數 Registrations	序號 No.	國家暨地區 Countries and regions		報名人數 Registrations
1	阿根廷	Argentina	2	32	賴比瑞亞	Liberia	1
2	亞美尼亞	Armenia	9	33	賴索托	Lesotho	5
3	澳大利亞	Australia	18	34	澳門	Macao	22
4	白俄羅斯	Belarus	1	35	大陸	Mainland China	2,097
5	比利時	Belgium	1	36	馬來西亞	Malaysia	107
6	波札那	Botswana	1	37	馬爾他	Malta	2
7	巴西	Brazil	2	38	墨西哥	Mexico	29
8	柬埔寨	Cambodia	9	39	尼泊爾	Nepal	10
9	加拿大	Canada	114	40	紐西蘭	New Zealand	35
10	哥倫比亞	Colombia	2	41	巴基斯坦	Pakistan	5
11	剛果	Congo	2	42	巴布亞新幾內亞	Papua New Guinea	11
12	丹麥	Denmark	1	43	巴拉圭	Paraguay	7
13	愛沙尼亞	Estonia	3	44	菲律賓	Philippines	547
14	衣索比亞	Ethiopia	35	45	波蘭	Poland	19
15	芬蘭	Finland	3	46	俄國	Russia	67
16	法國	France	27	47	盧旺達	Rwanda	1
17	德國	Germany	51	48	新加坡	Singapore	72
18	迦納	Ghana	5	49	南非	South Africa	12
19	宏都拉斯	Honduras	2	50	西班牙	Spain	18
20	香港	Hong Kong	219	51	斯里蘭卡	Sri Lanka	12
21	印度	India	30	52	瑞典	Sweden	4
22	印尼	Indonesia	497	53	瑞士	Switzerland	2
23	以色列	Israel	5	54	泰國	Thailand	108
24	義大利	Italy	24	55	東帝汶	Timor-Leste	4
25	象牙海岸	Ivory Coast	1	56	土耳其	Turkey	1
26	日本	Japan	105	57	烏克蘭	Ukraine	6
27	約旦	Jordan	2	58	英國	United Kingdom	54
28	韓國	Korea	861	59	美國	United States	835
29	吉爾吉斯	Kyrgyzstan	2	60	越南	Vietnam	45
30	拉脫維亞	Latvia	8	61	尚比亞	Zambia	1
31	寮國	Laos	12	62	辛巴威	Zimbabwe	7
			總計	Total		6,200	

台灣眾召會現況

2017年12月31日

全台召會數：122

主日經常到會人數：
55,000人，連同兒童65,000人

有分召會生活人數：
120,000人，連同兒童140,000人

Statistics of the Churches in Taiwan

December 31, 2017

Total number of churches: 122

Total number attending the Lord's Day meetings:
55,000 (65,000 including children)

Total number participating in the church life:
120,000 (140,000 including children)

